



Diocese of  
Wheeling-Charleston

**RELATED SCRIPTURE  
PASSAGES:**

**Jesus' Nature (God):**

Matthew 2:2,11;  
Matthew 14:33;  
John 20:28;  
John 21:17;  
John 10:28;  
Mark 1:1;  
Acts 7:59;  
Colossians 2:9;  
Hebrews 1:3;  
Hebrews 4:15;  
1 Peter 2:22

**Jesus' Nature (Man):**

Matthew 4:1;  
Mark 15:39;  
Luke 2:52;  
Luke 24:39;  
John 9:35-37;  
John 19:5;  
Romans 5:8

**RELATED CATECHISM OF THE  
CATHOLIC CHURCH REFERENCES:**

**Why the Word Became Flesh:**  
457-460

**What it Means for Jesus to be  
True God and True Man:**  
470-478



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DISCUSSION GUIDE



# AND BECAME MAN

**SYNOPSIS**

Bishop Michael J. Bransfield and teens of the Diocese of Wheeling-Charleston reflect on the Incarnation of Jesus Christ.

**SUGGESTED USES FOR THIS VIDEO**

† Use this film as part of a series on the creed, an introduction to a night exploring the significance of Jesus' humanity, or as part of confirmation preparation.

**QUESTIONS FOR DISCUSSION**

1. Answer the film's questions:
  - a. What do you like about where you live?
  - b. If you could have chosen to be born anywhere, at any time, to any family, what would you choose?
  - c. If you could choose any way to die, what would you choose?
2. Why do you think it was important that Jesus was born in Bethlehem? In a manger?
3. Why do you think it was important that Jesus was born into the family he had?
4. How do we know that Jesus wasn't forced into dying on the cross?
5. Why is it important that Jesus CHOSE to die? (as opposed to being forced)
6. Why did Jesus choose to become "one of us"? Couldn't he have saved us without taking on our humanity?
7. Are you more comfortable with one aspect of Jesus' nature than the other? If so, which one and why?
8. How can you more comfortably embrace the other side of Jesus' nature?
9. Is it possible to explain to someone what we mean when we say that Jesus was fully God and fully man? Is it necessary to be able to explain that?

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